

# AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 10th Sunday after Pentecost	29	30	31	1	2 First Friday	3 First Saturday
4 11th Sunday after Pentecost	5	6	7	8	9 Abortion vigil Noon	10 Men's Schola 10 a.m.- 11 a.m.
11 12th Sunday after Pentecost	12	13	14	15 Assumption of the Blessed Virgin Mary Holy Day	16	17 Men's Schola 10a.m.-11a.m.
18 13th Sunday after Pentecost	19	20	21	22	23	24
25 14th Sunday after Pentecost	26	27	28	29	30 Adoration begins 7 p.m.	31 Adoration ends 7:45 a.m.

**Church Location:**  
626 Aspen Dr.  
Security, Colo. 80911  
(719) 382-0121

**Mailing Address:**  
P.O. Box 5211  
Colorado Springs,  
Colo. 80931-5211

**Sacramental Emergency:**  
**(719) 464-6129**

**Parish Registration, Records, Inquiries:**  
cosfssp@gmail.com

**www.COSFSSP.org**

**VOLUNTEERS**

**St. Benedict Altar Guild**  
Fr. Dennis Gordon: (719) 382-0121  
Nathan Wike: cosfssp.altarguild@gmail.com

**Choir**  
Kelsey Villalobos: (719) 651-9800

**Ushers**  
Kris McCowen: (719) 352-1519

**Pro-Life Events**  
Michael Smiley (719) 502-9149  
Michelle Smiley (719) 447-7236

**Home-Schoolers' First Friday**  
Gracey Wike:  
cosfssp.homeschoolgroup@gmail.com

**Young Roses of Mary Girls' Group**  
Amy Seltzer: caseltzer@gmail.com

**Take-Them-a-Meal/Sunday Brunch**  
Marcella Guilez dmjmfamilyleve@aol.com

**Housekeeping**  
Jennifer Villalobos: (719) 651-8135

**Bulletin**  
Jill Demian: (719) 579-9439

**Please pray for:**

**The Repose of the Soul of:**

+ Rick Peters

**Parishioners who serve our nation:**

Master Sgt. Chris Biery, U.S. Air Force  
1st Lt. Jack Deeney, U.S. Army  
Spec. 2 Victor Follis, U.S. Space Force  
Petty Officer 1st Class Paula Gennitti, U.S. Navy  
1st Lt. Adam Giammattei, U.S. Army  
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force  
Airman 1st Class S. LaSeur, U.S. Air Force  
1st Lt. Mary McCowen, U.S. Army  
Rear Adm. Sean Regan, U.S. Coast Guard  
2nd. Lt. Andrew Rodgers, U.S. Army  
Staff Sgt. Marc Snyder, U.S. Marine Corps  
Pvt. Michael Thomo, U.S. Army  
Sgt. Daniel Walsh, U.S. Army  
Sr. Airman Thomas Walsh, U.S. Air Force  
Maj. Nathan Wike, U.S. Army  
Master Sgt. A. Youngblood, U.S. Army  
Sgt. 1st Class Cinthya Zuniga, U.S. Army

## IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

**AUGUST 18, 2024**  
**THIRTEENTH SUNDAY AFTER PENTECOST**



**Sunday Schedule:**  
Low Mass: 7 a.m., 9 a.m.  
Sung Mass: 11 a.m.

**Confessions:**  
One-half hour before Mass Saturdays 4 p.m.

**Daily Mass Schedule:**  
Monday, Tuesday, Wednesday: 8 a.m.  
Thursday: 6 p.m.  
Friday, Saturday: 8 a.m.

**Holy Hour:**  
Thursday: 7 p.m.

PASTOR:  
**FR. JAMES GORDON, F.S.S.P.**

ASSISTANT PASTOR:  
**FR. DENNIS GORDON, F.S.S.P.**

*"O Mary, through thine Immaculate Conception make my body pure and my soul holy."*

# THE CHURCH PROTECTS DIVINE REVELATION

From: *On Fostering True Religious Unity* (Mortaliū Animos),  
by Pope Pius XI

The teaching authority of the Church, in the divine wisdom, was constituted on earth in order that the revealed doctrines might remain forever intact and might be brought with ease and security to the knowledge of men. This authority is indeed daily exercised through the Roman Pontiff and the bishops who are in communion with him; but it has the further office of defining some truth with solemn decree whenever it is opportune, and whenever this is necessary either to oppose the errors or the attacks of heretics, or again to impress the minds of the faithful with a clearer and more detailed explanation of the articles of sacred doctrine.

But in the use of this extraordinary teaching authority no fresh invention is introduced, nothing new is ever added to the number of those truths which are at least implicitly contained within the deposit of Revelation divinely committed to the Church; but truths which to some perhaps may still seem obscure are rendered clear, or a truth which some may have called into question is declared to be of faith.

Thus, Venerable Brethren, it is clear why this Apostolic See has never allowed its subjects to take part in the assemblies of non-Catholics. There is but one way in

which the unity of Christians may be fostered, and that is by furthering the return to the one true Church of Christ of those who are separated from it; for from that one true Church they have in the past fallen away. The one Church of Christ is visible to all, and will remain, according to the will of its Author, exactly the same as He instituted it. The mystical Spouse of Christ has never in the course of centuries been contaminated, nor in the future can she ever be, as Cyprian bears witness, “The Bride of Christ cannot become false to her Spouse; she is inviolate and pure. She knows but one dwelling, and chastely and modestly she guards the sanctity of the nuptial chamber.”

The same holy martyr marveled that anyone could believe that “this unity of the church built upon a divine foundation, knit together by heavenly sacraments, could ever be rent asunder by the conflict of wills.” For since the Mystical Body of Christ, like His physical body, is one (*1 Corinthians 12:12*), compacted and fitly joined together (*Ephesians 4:16*), it were foolish to say that the Mystical Body is composed of disjointed and scattered members. Whosoever therefore is not united with the body is no

member thereof, neither is he in communion with Christ its Head.

Furthermore, in this one Church of Christ no man can be or remain who does not accept, recognize and obey the authority and supremacy of Peter and his legitimate successors. Did not the ancestors of those who are now entangled in the errors of Photius and of the Reformers obey the Bishop of Rome, the Chief shepherd of souls? Their children, alas! have left the home of their fathers; but that house did not therefore fall to the ground and perish forever, for it was supported by God. Let them, then, return to their Father, who, forgetting the insults in the past heaped upon the Apostolic See, will accord them a most loving welcome. If, as they constantly say, they long to be united with Us and Ours, why do they not hasten to enter the Church, “the mother and mistress of all Christ’s faithful.” Let them heed the words of Lactantius, “The Catholic Church is alone in keeping the true worship.

This is the fount of truth, this the house of faith, this the temple of God; if any man enter not here, or if any man go forth from it, he is a stranger to the hope of life and salvation. Let no one delude himself with obstinate wrangling. For life and salvation are here concerned, and these will be lost forev-

er unless their interests be carefully and assiduously kept in mind.”

Let Our separated children, therefore, draw nigh to the Apostolic See, set up in the City which Peter and Paul, Princes of the Apostles, consecrated by their blood; to the See which is “the root and womb whence issues the Church of God”; and let them come, not with any intention or hope that “the church of the living God, the pillar and ground of the truth” (*1 Timothy 3:15*) will cast aside the integrity of the faith and tolerate their errors, but to submit themselves to its teaching and government.

Would that the happy lot, denied to so many of Our Predecessors, might at least be Ours, to embrace with fatherly affection those children whose unhappy separation from Us We now deplore. Would that God our Savior, “Who will have all men to be saved, and to come to the knowledge of the truth” (*1 Timothy 2:4*), might hear our humble prayer and vouchsafe to recall to the unity of the Church all that are gone astray.

To this all-important end We implore, and We desire that others should implore, the intercession of the Blessed Virgin Mary, Mother of divine grace, Help of Christians, victorious over all heresies, that she

## Upcoming Parish Events

### August 30-31 ~ All-Night Adoration

Sign up in the vestibule; times available from 7 p.m. on Friday to 7 a.m. Saturday.

## MASS INTENTIONS FOR THIS WEEK

### Monday, August 19 ~ St. John Eudes

8 a.m. — Neil Otis, by Steve Gallucci

### Tuesday, August 20 ~ St. Bernard of Clairvaux

8 a.m. — + Phyllis Murphy, by McCowen Family

### Wednesday, August 21 ~ St. Jane Frances de Chantal

8 a.m. — + James Bissonnette

### Thursday, August 22 ~ Immaculate Heart of the Blessed Virgin Mary

6 p.m. — Joshua Peters, by Peters Family

### Friday, August 23 ~ St. Philip Benizi

8 a.m. — Private Intention

### Saturday, August 24 ~ St. Bartholomew

8 a.m. — Private Intention

### Sunday, August 25 ~ Fourteenth Sunday after Pentecost

7 a.m. — Private Intention

9 a.m. — Private Intention

11 a.m. — *Pro Populo*

*Fr. Dennis Gordon may accept Mass intentions. Checks for Mass intentions must be made payable to the priest, not to the parish.  
Limit one Mass intention per family per month.*

may entreat for Us the speedy coming of that longed-for day, when all men shall hear the voice of her divine Son, and shall be “careful to keep the unity of the Spirit in the bond of peace” (*Ephesians 4:3*).

You, Venerable Brethren, know how dear to Our heart is this desire, and We wish that Our children also should know, not only those belonging to the Catholic fold, but also those separated from us. If these will humbly beg light from Heaven, there is no doubt but that they will recognize the one true

Church of Jesus Christ, and entering therein, will at last be united with Us in perfect charity.

In the hope of this fulfillment, and as a pledge of Our fatherly good will, We impart most lovingly to you, Venerable Brethren, and to your clergy and people, the Apostolic Benediction.

Given at St. Peter’s, Rome, on the 6th day of January, the Feast of the Epiphany of Our Lord Jesus Christ in the year 1928, the sixth of Our Pontificate. + + +